



STATE OF MISSOURI  
 DEPARTMENT OF MENTAL HEALTH  
**APPLICATION TO COURT FOR 96 HOUR DETENTION,  
 EVALUATION AND TREATMENT/REHABILITATION**

NO. \_\_\_\_\_

IN THE CIRCUIT COURT OF \_\_\_\_\_ COUNTY, MISSOURI  
 PROBATE DIVISION

IN THE MATTER OF \_\_\_\_\_, RESPONDENT.

DATE OF BIRTH: \_\_\_\_\_ GENDER:  MALE  FEMALE

The applicant herein states to the Court as follows:

1. That the respondent \_\_\_\_\_, age \_\_\_\_\_, birthdate \_\_\_\_\_, resides at \_\_\_\_\_  
(STREET) (CITY) (COUNTY) (STATE) (ZIP CODE)

and is now at \_\_\_\_\_.

2. That the applicant has reason to believe that the respondent is mentally disordered/abuses alcohol or drugs or both as defined by law and presents a likelihood of serious harm to himself or others, and thus is in need of detention, evaluation and treatment/rehabilitation.

3. The facts that support the applicant's belief that the respondent is mentally disordered/abuses alcohol or drugs or both are:

4. The facts that support the applicant's belief that the respondent presents a likelihood of serious harm are:

5. That attached and made a part of hereof are affidavits in support of this application and the names and addresses of persons known to the applicant to have personal knowledge of the facts.

WHEREFORE, the applicant requests the Court to hold a hearing on this application and to order that the respondent, be taken in to custody and transferred to \_\_\_\_\_ for detention, evaluation and treatment/rehabilitation for a period not to exceed 96 hours pursuant to Chapter 632, RSMo/Chapter 631, RSMo. \_\_\_\_\_, applicant herein, verifies and affirms that the facts stated in the foregoing application are true to the best of his knowledge and belief.

Attachments

DIVISION CLERK		DEPUTY DIVISION CLERK		
		By		
APPLICANT			TELEPHONE	
STREET		CITY	COUNTY	STATE
				ZIP CODE
NOTARY PUBLIC EMBOSSER OR BLACK INK RUBBER STAMP SEAL	STATE		COUNTY (OR CITY OF ST. LOUIS)	
	SUBSCRIBED AND SWORN BEFORE ME, THIS			
	DAY OF		YEAR	
	NOTARY PUBLIC SIGNATURE		MY COMMISSION EXPIRES	
NOTARY PUBLIC NAME (TYPED OR PRINTED)				<b>USE RUBBER STAMP IN CLEAR AREA BELOW.</b>



STATE OF MISSOURI  
 DEPARTMENT OF MENTAL HEALTH  
**AFFIDAVIT IN SUPPORT OF APPLICATION FOR DETENTION, EVALUATION  
 AND TREATMENT/REHABILITATION - ADMISSION FOR 96 HOURS**

IN THE MATTER OF \_\_\_\_\_, RESPONDENT,

\_\_\_\_\_, HEREBY AFFIRMS AN OATH AS FOLLOWS:

(Describe the behavior which respondent exhibits which supports the conclusion that respondent is mentally disordered or an alcohol or drug abuser and presents a likelihood of serious harm to himself or others.)

NAME (SIGNATURE)

STREET ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE

( )

NOTARY PUBLIC EMBOSSEER SEAL

STATE OF

COUNTY (OR CITY OF ST. LOUIS)

SUBSCRIBED AND SWORN BEFORE ME, THIS  
 DAY OF 19

USE RUBBER STAMP IN CLEAR AREA BELOW.

NOTARY PUBLIC SIGNATURE

MY COMMISSION  
 EXPIRES

NOTARY PUBLIC NAME (TYPED OR PRINTED)



STATE OF MISSOURI  
 DEPARTMENT OF MENTAL HEALTH  
**AFFIDAVIT IN SUPPORT OF APPLICATION FOR DETENTION, EVALUATION  
 AND TREATMENT/REHABILITATION - ADMISSION FOR 96 HOURS**

IN THE MATTER OF \_\_\_\_\_, RESPONDENT,

\_\_\_\_\_, HEREBY AFFIRMS AN OATH AS FOLLOWS:

(Describe the behavior which respondent exhibits which supports the conclusion that respondent is mentally disordered or an alcohol or drug abuser and presents a likelihood of serious harm to himself or others.)

NAME (SIGNATURE)

STREET ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE

( )

NOTARY PUBLIC EMBOSSEER SEAL

STATE OF

COUNTY (OR CITY OF ST. LOUIS)

SUBSCRIBED AND SWORN BEFORE ME, THIS  
 DAY OF 19

USE RUBBER STAMP IN CLEAR AREA BELOW.

NOTARY PUBLIC SIGNATURE

MY COMMISSION  
 EXPIRES

NOTARY PUBLIC NAME (TYPED OR PRINTED)



STATE OF MISSOURI  
DEPARTMENT OF MENTAL HEALTH  
**LIST OF WITNESSES**

NO.

IN THE CIRCUIT COURT OF \_\_\_\_\_ COUNTY, MISSOURI

PROBATE DIVISION

IN THE MATTER OF \_\_\_\_\_, RESPONDENT.

TO (ATTORNEY FOR RESPONDENT)

FOLLOWING ARE THE NAMES, ADDRESSES, AND TELEPHONE NUMBER OF PROSPECTIVE WITNESSES KNOWN TO THE APPLICANT/PETITIONER:

NAME	RELATIONSHIP	ADDRESS	PHONE

APPLICANT/PETITIONER	TITLE
----------------------	-------

FACILITY

ADDRESS

CITY	STATE	ZIP
------	-------	-----

TELEPHONE

TAKE PATIENT TO: \_\_\_\_\_

NAME OF PATIENT: \_\_\_\_\_

RESIDENCE ADDRESS OF PATIENT: \_\_\_\_\_

TELEPHONE NUMBER AT RESIDENCE  
ADDRESS: \_\_\_\_\_

ADDRESS AT WHICH PATIENT MAY BE  
LOCATED: \_\_\_\_\_

TELEPHONE NUMBER AT ADDRESS WHERE PATIENT MAY BE  
LOCATED: \_\_\_\_\_

THE FOLLOWING WILL BE AT ABOVE ADDRESS OR MAY BE CONTACTED BY  
OFFICERS: \_\_\_\_\_

INFORMATION IN RE "PICK-UP" OF PATIENT: D/O/B \_\_\_\_\_

AGE: \_\_\_\_\_ RACE: \_\_\_\_\_ SEX: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

DISTINGUISHING MARKS OR FEATURES: \_\_\_\_\_

DESCRIPTION OF CAR OWNED BY  
PATIENT: \_\_\_\_\_

GUNS, KNIVES, OR OTHER WEAPONS IN POSSESSION OF  
PATIENT: \_\_\_\_\_

REMARKS:  
\_\_\_\_\_  
\_\_\_\_\_